

January 26, 2010

**MEETING NOTICE**

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, February 2, 2010

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:   1.     Building Codes Report  
              2.     Planning Report  
              3.     Landfill Report  
              4.     Convenience Centers Report  
              5.     Highway Department Report  
              6.     Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:   Commissioners  
      Ernest Burgess  
      Jim Cope  
      Becky Shelton  
      Mike Williams  
      Doug Demosi  
      David Jones  
      Mac Nolen

Media  
Recycle Rutherford  
Del Corbitt  
Lisa Nolen  
Brian Robertson  
Amy Hardman  
Lee Harris